ARIZONA DEPARTMENT OF WATER RESOURCES, 500 NORTH THIRD STREET, PHOENIX, AZ 85004-3921

OWNER OF WATER RIGHT		RIGHT / PERMIT NO.	
REPORTING PARTY			
If any of the information pre-printed on this report is incorrect, please make the necessary changes.			
TI WATER, OTHER THAN STORED WATER, WITHDRAWN FROM WELLS  In Box 10 Schedule A or Box 15 Schedule A-GSF attached uplete this section only if you operate a non-exempt well.  \$ RE-FEET X Withdrawal Fee = RT II WATER DELIVERED TO OTHER RIGHTS  IN Box 11 Schedule D attached  ACRE-FEET  ACRE-FEET  ACRE-FEET  ACRE-FEET  ACRE-FEET	Calculate as follows: Part I -  ACRE - FI  PART V LATE FEES  Complete if filing after March 3  Note: A portion of a month after  1) Enter number of months later  2) Calculate Late Report Fee _  (\$25.00 X number of months)  3) Calculate Late Payment Fee	1. er March 31 is counted as a full montle (Maximum of 6)  ths late) s late X withdrawal eve)  S DUE	
or hand deliver this report, together with the appropria ona Department of Water Resources. If mailed, the rech 31, 2003. If hand delivered, the report must be received or local AMA office no later than 5:00 PM on March 32 PORTS FILED AFTER MARCH 31, 2003 ARE SUBJECT PREVIOUSLY WAIVED MONETARY PENALTIES ASSELATIONS.	port must be postmarked no later vived by the Department's Records 31, 2003.	r than s Management 632) AND PAYMENT	
reby certify, under penalty of perjury, that the information to find my knowledge and belief, true, correct and complete	•	he	

NOTE: THIS REPORT MUST BE FILED EVEN IF NO WATER WAS USED PURSUANT TO THIS RIGHT.

## ARIZONA DEPARTMENT OF WATER RESOURCES



January 20, 2003

HERB GUENTHER
Director

Dear Groundwater Right Owner:

Enclosed are your Annual Water Withdrawal and Use Report forms for calendar year 2002. The summary page is printed on the reverse side of this letter. This report is for Grandfathered Right holders who have withdrawn water, other than stored water from their own wells, who may have received water from others or may have delivered water to other right holders. The Department has preprinted certain information from our records onto these forms. Please pay particular attention to the schedules and worksheets. If any of the preprinted information is incorrect, please make the necessary changes. Note that a separate annual report must be filed for each right you own or lease. Separate checks should be enclosed to cover the fees associated with each right and the right number should be written on the check.

The Groundwater Code requires that each person who owns or leases a right to withdraw groundwater in an Active Management Area, or who withdraws water from a well in the Santa Cruz Active Management Area, must must file an annual report, even if no groundwater was used. Persons who did not withdraw or use water during 2002 are required to return the form(s) with zeros in the appropriate blanks and sign and date the summary page.

## Reports must be received by the Department or postmarked no later than March 31, 2003.

The penalty for filing late is \$25.00 per month or part of month that the report is late up to \$150.00. In addition, if you withdrew water other than stored water from a well, and did not pay the withdrawal fee on time, the penalty is 10% of the unpaid fee per month or part of a month that the fees are delinquent, up to a maximum of 60% of the unpaid balance.

If your water right has been sold, then both the buyer and seller must notify the Department of the conveyance. The owner and/or lessee of the right as of December 31, 2002 is responsible for filing an annual report covering the entire calendar year. Please contact your local AMA office for conveyance forms and instructions.

We have tried to provide you with the proper forms according to information in our files. Failure to receive the proper forms does not relieve a person of the responsibility of keeping the required records or filing the required reports. You should keep a copy of this report for your records.

If you need help or have questions, contact your local AMA office listed at the top of the Water Summary page of the report.

Sincerely,

Jim Holway

**Assistant Director** 

Jim Holway

**Groundwater Management Division**